



# TENNIS BALL CRICKET FEDERATION OF INDIA

**Recognize By:** Ministry of Youth Affairs & Sports, Govt. of India

**Affiliated to:** Asian Tennis Ball Cricket Federation

**Reg. Office Address:** Sport Point, Near Post office, Main Bazar, Gorakhpur-273001, (U.P.) INDIA.

**Phone No.**+91-551-2203754, +91-9415278173, 9839661773, **Fax No.** 0551-2349378, 2349223.

**E-mail:** tbcfi@rediffmail.com, tbcfi.gkp@gmail.com, **Website:** [www.tbcfi.com](http://www.tbcfi.com)

## Tennis Ball Cricket Federation of India Player Registration & Indian Selection Trail Form (Individual)

Attested by  
State Sec.

1-State/Unit: \_\_\_\_\_

2-Name of Applicant: \_\_\_\_\_

3-Father Name: \_\_\_\_\_

4- Date of Birth: \_\_\_\_\_

5- Identification Marks \_\_\_\_\_

6-Adress: \_\_\_\_\_

7-City: \_\_\_\_\_ State \_\_\_\_\_

8-Contact No. \_\_\_\_\_ E-mail: \_\_\_\_\_

9-Passport /ID Proof No. (With Attach a copy) \_\_\_\_\_

10- How Many Event Participate in India (With Attach Certificates Copy) Categories:

a) Senior National [     ], b) Junior National [     ]  
c) Sub-Junior [     ], d) Others Events [     ]



# TENNIS BALL CRICKET FEDERATION OF INDIA

**Recognize By:** Ministry of Youth Affairs & Sports, Govt. of India

**Affiliated to:** Asian Tennis Ball Cricket Federation

**Reg. Office Address:** Sport Point, Near Post office, Main Bazar, Gorakhpur-273001, (U.P.) INDIA.

**Phone No.**+91-551-2203754, +91-9415278173, 9839661773, **Fax No.** 0551-2349378, 2349223.

**E-mail:** tbcfi@rediffmail.com, tbcfi.gkp@gmail.com, **Website:** [www.tbcfi.com](http://www.tbcfi.com)

11- How Many Event Participate in Abroad (With Attach Certificates Copy): [      ]

12- When You Played in Tennis Ball Cricket Game (Attach a Copy With Authentic Proof) Since:\_\_\_\_\_

13- Specialty: a) Batsman R/H [      ] L/H [      ] b) Bowler R/H [      ] L/H [      ]  
c) All-Rounder [      ] d) Wicket Keeper [      ]

14- Event for Trail:\_\_\_\_\_

15- Event Held At:\_\_\_\_\_

16- Event Date:\_\_\_\_\_

17- Selection Trail Place:\_\_\_\_\_

18-Selection Trail Date:\_\_\_\_\_

19-Selection Trail Org. By:\_\_\_\_\_

Place:

Date:

## Declaration

I here by declared that all the above information is correct and the best of my knowledge.

Signature of the Applicant

For official use only

Serial No.\_\_\_\_\_

Trail In-Charge Signature

Date:

Name:

Designation: